

CERTIFICATE OF EXEMPTION & LEGAL DESCRIPTION:

We, the undersigned property owners, do hereby certify that we have caused this property to be surveyed and platted into 2 lots as shown by this plat and that the purpose of this survey is to relocate the common boundary line within a platted subdivision "for five or fewer lots" and no additional lots are being created. Therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. and Yellowstone County Subdivision Regulations.

Lot 5A: Lot 5A, is exempt from reveiw for the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b) "as a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA if: (i) no facilities other than those previously approved exist or will be constructed the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval". Lot 1A-1:

Lot 1A-1, is exempt from reveiw for the Department of Environmental Quality pursuant to 76-4-103 MCA, "A parcel that is 20 acres or more in size, exclusive of public roadways, is not subject to review under this part unless the parcel provides tow or more permanent spaces for recreational camping vehicles or mobile homes"

LEGAL DESCRIPTION:

Being Lots 1A and 5 of The Harvey Subdivision, Amended, situated in the SW1/4 of Section 32, Township 1 South, Range 26 East, P.M.M., Yellowstone County, Montana and being more particularly described as follows:

The herein Point of Beginning being the SW Corner of Section 32, Township 1 South, Range 26 East, P.M.M., Yellowstone County, Montana marked by a 5/8" repar and plastic yellow cap stamped "Atlas Eng"; thence along then West line of said Section 32 No0°16'14"E a distance of 691.68 feet to a point marked by a 5/8" repar and plastic yellow cap stamped "M.A. Bratton 9519LS"; thence S89°22'38"E a distance of 100.03 feet to a point on East Right of Way line of Hillcrest Road marked by a 5/8" repar and plastic yellow cap stamped "M.A. Bratton 9519LS"; thence along said Right of Way NO0°17'08"E a distance of 638.49 feet to a point marked by a 5/8" repar and plastic yellow cap stamped "8797LS"; thence continuing along said Right of Way NO0°17'38"E a distance of 60.13 feet to a point marked by a 5/8" repar and plastic yellow cap stamped "M.A. Bratton 9519LS"; thence continuing along said Right of Way NO0°17'59"E a distance of 667.96 feet to a point marked by a 5/8" repar and plastic yellow cap stamped "M.A. Bratton 9519LS"; thence leaving said Right of Way S89°35'42"E a distance of 1840.10 feet to a point marked by a 5/8" repar and plastic yellow cap stamped "M.A. Bratton 9519LS"; thence stamped "M.A. Bratton 9519LS"; thence along a curve to the right, having a radius of 53.00 feet. plastic yellow cap stamped "M.A. Bratton 9519LS"; thence along a curve to the right, having a radius of 53.00 feet, with curve length of 54.59 feet, a chord bearing and distance of S55°52'01"E, 52.21 feet to a point marked by a 5/8" rebar; thence S00°09'43"W a distance of 301.05 feet to a point marked by a 5/8" rebar and plastic yellow cap stamped "M.A. Bratton 9519LS"; thence S89°33'35"E a distance of 659.99 feet to a point marked by a 5/8" rebar; thence S00°15'04"W a distance of 661.85 feet to a point, being the C-S 1/16 Corner marked by a 5/8" repar and plastic yellow cap stamped "M.A. Bratton 9519LS"; thence N89°43'48"W a distance of 1198.12 feet to a point marked by a 5/8" repar and plastic yellow cap stamped "M.A. Bratton 9519LS"; thence S00°16'58"W a distance of 1325.07 feet to a point on the South line of said Section 32 marked by a 5/8" repar and plastic yellow cap stamped "M.A. Bratton 9519LS"; thence along said South line N89°52'05"W a distance of 1446.28 feet to the Point of Beginning.

The area of the described permimeter boundary contains 95.698 acres, more or less, subject to any easements or rights—of—way of record or apparent on the ground.

ARM 24.183.1104:

"The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in and subsequent real property transfer after the initial transfer associated with the (certificate of survey or amended plat) on which said area is described, unless said area is included with or excluded from adjoining tracts of record."

STATE OF MONTANA

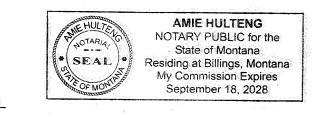
appeared William T and Cathy M. Harvey, owners, and known to me to be the persons who signed the forgoing instrument and who

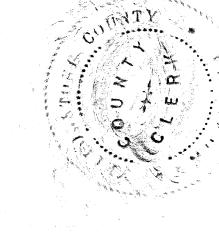
Witness my hand and seal the day and year herein above written.

County of Yellowstone

My Commission Expires: 00/18/2098

acknowledged to me they executed the same.





CERTIFICATE OF SURVEYOR:

I, the undersigned Michael C. Zancanella, Registered Land Surveyor, Montana Registration No. 8797LS, do hereby certify that during the month of August, 2024 a field survey was conducted under my direct supervision of Lots 1A and 5, Block 1 of The Harvey Subdivision, Amended, situated in the SW1/4 of Section 32, Township 1 South, Range 26 East, P.M.M., Yellowstone County, Montana.

ZANCANELLA U Jeptem our Montana Registration No. __

CERTIFICATE OF COUNTY TREASURER:

I hereby certify, pursuant to Section 76–3–611(1)(b), MCA, that the accompanying plat has been duly examined and that all real property taxes and special assessments assessed and levied on the land described on this Amended The Harvey Subdivision Plat and encompassed by the proposed division

CERTIFICATE OF COUNTY ATTORNEY:

This document has been reviewed by the County Attornery's office and is acceptable as to form.

CERTIFICATE OF CITY/COUNTY HEALTH DEPARTMENT:

This Plat has been reviewed and approved by Riverstone Health.

Health Officer or Authorized Representative Yellowstone City/County Health Department dba Riverstone Health